



Dear Future Vendor:

The 2024 Jasper County Fair will be celebrating **100 Years** this year from Sat. July 20 thru Sat July 27. We like for you to come and celebrate and show your business and/or talented craft to the public. After reviewing the information provided in the letter, please complete the enclosed registration form and return by July 12th 2024 to:

Kathy Hershman 219-863-2766 Email: [katsmoke14@gmail.com](mailto:katsmoke14@gmail.com)  
Mailing address: 381E 650N, Rensselaer, IN 47978

Vendor space inside the commercial building will be:

- \$150.00 for a 10' booth
- \$220.00 for a 15' booth
- \$290.00 for a 20' booth

Electricity is available, the following rates will apply:

- 15-amp 120 volt \$25.00
- 20-amp 120 volt \$30.00
- 30-amp 120 volt \$40.00

Booth space will be assigned on a **FIRST COME, FIRST SERVE BASIS and NO REFUNDS**. Any overflow of the Commercial Building will be placed in an extension tent. Exhibitors must supply their own extension cords, tables and chairs. **NOTE:** Even though you have had “your space” for years it will be given to the ones that have paid and returned their application; therefore, you may be required to rent a separate tent from us or supply your own tent.

Each exhibitor is required to keep the area in and around their exhibit or booth clean at all times. The exhibitor should roll down the over head door near them before closing their booth for the night. The Jasper County Fair Association, Inc. reserves the right to ask for removal of any and all items which are determined to be detrimental to the fair.

We must retain a Certificate of Liability Insurance covering your exhibit or booth in our files. Minimum coverage required is \$300,000. Receipt of your **application, and Certificate of Insurance is required by July 12, 2024. Before you will be allowed to set up at the fair all requirements fees and certificates of Insurance must be on file with the Jasper County Fair Association. There will be NO exceptions**

Exhibitors will set up on: Friday, July 19th from 4 pm to 8 pm

Saturday, July 20th from 8 am to 4 pm

Vendor hours are: Saturday, July 20 – 8 am to 9 pm  
Sunday, July 21 - 3 pm to 9 pm  
Monday-Friday, July 22 -- July 26- 4:00 pm to 9 pm  
Saturday, July 27 10:00 am to 10 pm

Breakdown time: **Not before** Saturday, July 27 beginning at 10 pm

Food permits (if applicable) need to be applied for by **June 28, 2024** from the Jasper County Health Department, because the Health Department **will not** issue permits after **June 28, 2024**. Food vendors are to have their prices posted on at least a 2' X 2' board for the customer to see at all times. Novelties similar to those sold by the carnival are forbidden to be sold at booths. For information regarding necessary food permits only: contact the Jasper County Health Department: 219-866-4622 910S Sparling Ave. Rensselaer, IN 47978.

No Pets allowed on the Fairgrounds.

The State Fire Marshall's Office will have a representative on the grounds. Please comply with all state fire codes.

Camping is available for those who wish to camp on the grounds please contact Homer or Theresa Lakin at 219-866-8413, to reserve your spot and obtain the proper paperwork and pricing for camping spots.

We look forward to seeing you at our 100th Year of the 2024 Jasper County Fair!  
If I can be of any further assistance, or if you have any questions, please do not hesitate to call, text, or email me.

Sincerely,  
Kathy Hershman Jasper County Fair Association  
219-863-2766 [katsmoke14@gmail.com](mailto:katsmoke14@gmail.com) 381E 650NRensselaer, IN 47978

PLEASE MAKE CHECK PAYABLE TO: **JASPER COUNTY FAIR ASSOCIATION, INC.**  
MAIL YOUR CHECK AND THIS FORM TO:

Kathy Hershman  
381E 650N, Rensselaer, IN 47978

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip \_\_\_\_\_

**DOB** \_\_\_\_\_ **CK#** \_\_\_\_\_ **DL#** \_\_\_\_\_

Email Address \_\_\_\_\_

Business \_\_\_\_\_

**Description of Exhibit** \_\_\_\_\_

\$ \_\_\_\_\_ Booth price Booth size \_\_\_\_\_ ft

\$ \_\_\_\_\_ Electric Rate Electrical amp needed \_\_\_\_\_ amp

\$ \_\_\_\_\_ TOTAL

**Please note that as of January 1, 2010, Jasper Co. Fair Association has a new check acceptance policy:**

All checks must have the signer's Driver's License Number or Date of Birth on the Check or it will not be accepted as payment.

All Returned checks will be assessed a \$27.50 returned check Fee

No Checks will be accepted after **July 12, 2024**

**I AGREE THAT I WILL NOT HOLD THE JASPER COUNTY FAIR ASSOCIATION, INC. RESPONSIBLE FOR LOSS, DAMAGE OR INJURY OF MY PROPERTY DURING THE COURSE OF THE JASPER COUNTY FAIR. I CERTIFY THAT MY DEPOSIT AND CERTIFICATE OF INSURANCE ARE ENCLOSED WITH THIS APPLICATION.**

Signature \_\_\_\_\_ Date \_\_\_\_\_



