

JASPER COUNTY FAIR ASSOCIATION, INC.



Post Office Box 375
2671 West Clark St.
Rensselaer, Indiana 47978

Fairgrounds, One Mile
West of Rensselaer
on Highway 114

Dear Future Food Vendor:

The 2024 Jasper County Fair will be held from July 20th - July 27th.

****NEW FOR 2024!!****

A \$200 NON-REFUNDABLE deposit is required, and is due with your application by May 1, 2024. Spots are assigned on a first paid/first served basis. This fee will secure your spot for the fair. The deposit will be applied to your rental fee. The remaining balance of your rental fee is due by June 14, 2024 along with your Certificate of Liability Insurance.

Each vendor is required to always keep the area in and around their booth clean. The Jasper County Fair Association, Inc. reserves the right to ask for removal of all items which are determined to be detrimental to the fair. You are to have your prices posted on at least a 2' x 2' board for the customers to always see.

We **MUST** retain a Certificate of Liability Insurance covering your booth in our files. Minimum coverage required is \$300,000. **Receipt of your fees, application, and Certificate of Insurance is required NO LATER than June 14, 2024. THERE WILL BE NO EXCEPTIONS!**

Electricity is available, the following rates will apply:

20-amp 120 volt \$30.00 30-amp 240 volt \$ 90.00
30-amp 120 volt \$45.00 50-amp 240 volt \$150.00
60-amp 240 volt \$180.00 100-amp 240 volt \$300.00

100 Amp Service is limited so please plan accordingly.

Food permits need to be applied for by **June 28, 2024 (this also applies if you operate a restaurant in Jasper County and have a health permit for your business)** from the Jasper County Health Department. The Health Department **WILL NOT** issue permits after **June 28, 2024. THERE WILL BE NO EXCEPTIONS!** For information regarding Food Permits contact the **Jasper County Health Dept.**

Jasper County Health Dept
910 South Sparling Ave
Rensselaer, IN 47978
219-866-4622

Vendors may set up on: July 19th from 10 am to 8 pm
July 20th from 8 am to 4 pm

Vendor hours are: July 20th– 4 pm – 10 pm
Official fair hours are 10 am – 10 pm – Sunday-Saturday, July 21st-27th
You may open as early as you like, but you **MUST**
be open 5 pm – 10 pm - Sunday-Saturday

The State Fire Marshal's Office will have a representative on the grounds. Please comply with all state fire codes.

We look forward to having you attend the 2024 Jasper County Fair as a food vendor. If we can be of any further assistance, or if you have any questions, please do not hesitate to call, text, or email me.

Sincerely,
Janet & Dale Alter
Jasper County Fair Association Vendor Committee

Your Certificate of Liability Insurance can be emailed to Janet Alter.

For additional information contact:
Janet Alter
219-863-3108
jalter64@gmail.com

Camping is available for those who wish to camp on the grounds. Please contact Homer or Theresa Lakin at 219-866-8413, to reserve your spot and obtain the proper paperwork. Camping is available for those who wish to camp on the grounds. Please contact Homer or Theresa Lakin at 219-866-8413, to reserve your spot and obtain the proper paperwork.



Please keep pages 1 & 2 for your reference.

****Please return ONLY this page with your deposit or payment****

EXHIBITOR APPLICATION

Food, Commercial Trailers & Outside Area \$25.00 per frontal foot
Food Church Stand \$1,200.00 + \$300.00 for electricity South Food Building \$1,200.00
+ \$300.00 for electricity

****PAYMENT BY: Check or Money Order**

****REQUIRED All checks must have the signers' Driver's License Number on the Check or it will not be accepted as payment.**

All Returned checks will be assessed a \$27.50 returned check Fee

****NEW 2024** We would like for you to send us a picture of your food trailer, food truck or set-up along with your complete menu when you mail in your application & deposit.**

PLEASE MAKE CHECK PAYABLE TO: JCFA

RETURN YOUR CHECK AND THIS FORM TO:

JCFA, C/O Janet Alter, 9515 W 1600 S, Goodland, IN 47948 Name:

_____ Phone: _____

Address:

_____ City/State/Zip _____

****DOB** _____ **DL#** _____ **Check#** _____

e-mail address: _____

Name of

Business _____

****Description of complete food**

menu _____

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Please list the size of the food trailer that you will be bringing AND share if you are serving out of the end or the side of your trailer:

_____ If you are a food vender and would like to serve our Queen and her court a meal please check here _____ Thank You.

Outside Area: **\$25.00 per frontal foot**..... \$ _____
 Electricity – **see page 1**..... \$ _____
 Food Church Stand..... \$ _____
 South Food Building..... \$ _____
 Stock Trailer Electricity - **\$40.00**..... \$ _____
 Water - **\$30.00**..... \$ _____
\$200 NON-REFUNDABLE (Subtract if paid) \$ _____

TOTAL \$ _____

I AGREE THAT I WILL NOT HOLD THE JASPER COUNTY FAIR ASSOCIATION, INC. RESPONSIBLE FOR LOSS, DAMAGE, OR INJURY OF MY PROPERTY DURING THE COURSE OF THE JASPER COUNTY FAIR. I CERTIFY THAT MY DEPOSIT AND CERTIFICATE OF INSURANCE ARE ENCLOSED WITH THIS APPLICATION.

Signature _____ Date _____